

CITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Kurt Cabrea-Miller

VICE PRESIDENTS:

Administration: Andres Rubalcava

Communications: Jose Velasquez

TREASURER: George Ortega

SECRETARY: Kathy Bloom



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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE  
MEETING MINUTES (draft)**

**Wednesday, June 12th, 2024 - 6:30 pm to 8:30 pm**

**Physical Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342 and**

**Zoom Meeting Online or By Telephone**

Please use the link <https://us02web.zoom.us/j/81338817400> to join webinar; and/or,  
One tap mobile +16694449171, 81338817400# US or Toll-free (877) 853-5257 US or  
(669) 900-6833 and enter ID 813 33881 7400 and Press # to join the Meeting via Phone  
Peter Postlmayr, Chairperson

1. **Call to Order:** @6:40pm
2. **Roll Call:** Peter Postlmayr, George Ortega, Cheri Blose, Patty Hug & Lucille Floresta present
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. Zoom meeting guidelines  
No Speaker Cards available as of yet, just raise your hand to be acknowledged. As the meeting is in person and on Zoom, meeting with recordings to be forwarded to Leah Blose doing minutes for PLUC; SNC has original host recording.
4. **Public Comment on matters not appearing on the agenda:**  
Armando commenting on fireworks & police response needed.
5. **Discussion and Possible Action to approve Meeting Minutes:**  
**MOTION: Patty Moves to approve April 2024 minutes as presented. Cheri 2<sup>nd</sup>. All present vote to approve.**  
**PASSED.**
6. **Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
  - a. Questions / Comments about Announcements from Committee Members and Public.  
**N/A**
7. **Discussion 12610 Glenoaks ZA-2024-1580-CD – ZA-2024-1579-CUW** Conditional use for wireless project (CUW) permit for a new rooftop wireless telecommunication facility on two-story office building rooftop. Applicant Brian McMillan 949-945-4094  
Charles Dunn as Land Manager presenting with material provided.  
As it is commercial property with little impact to the building. With façade being built to mask antenna will blend.  
**MOTION: Patty moves we support project as presented with a letter of support.**  
All present vote to approve.  
**PASSED.**  
**ACTION: Peter will write letter to be approved and sent to SNC board meeting.**

**8. Follow Up on Past Discussions: Past Projects**

- a. Misc. **N/A**
- b. 12831 Norris Ave. ZA-2023-6831-CUB Market Full-Line of Alcohol sales. LAPD  
**No response from LAPD so no updates at this time.**
- c. In-N-Out  
**No Update**

**9. Committee Member Comments on subject matters within Committee's jurisdiction.**

**10. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months' meeting.

**Cheri to investigate recently sold & cleared lots in her neighborhood to check for permits pulled that may need to be contacted regarding breaking zoning & community plan changes.**

**11. Closing Remarks, Announcements, Acknowledgements and Adjournment**

**Adjourn @7:15pm**