

# CITY OF LOS ANGELES

California



## SYLMAR NEIGHBORHOOD COUNCIL

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**VICE PRESIDENTS:**

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Communications: Maria Silva

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## SYLMAR NEIGHBORHOOD COUNCIL JOINT SPECIAL MEETING OF THE OUTREACH COMMITTEE AND BOARD – AGENDA

Committee Chair: Dr. David M. Rodriguez

**Monday, March 13, 2017**

6:30 PM – 8:30 PM

**Coffee and Cream**

13739 Foothill Boulevard, Sylmar, CA 91342

Out of an abundance of caution due to the possible attendance and participation of a majority of Sylmar Neighborhood Council Board Members at this Committee meeting, this meeting is noticed as a Joint Meeting of the Outreach Committee and the Board, in adherence with the State's Brown Act. No action will be taken on behalf of the Board at this meeting of the Committee. Only Committee Members are allowed to vote.

This agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), located at 14561 Polk Street, Sylmar, CA 91342. As a courtesy, and as time permits, agendas may be emailed to stakeholders if requested. Agendas may also be found on the SNC website at <http://www.SylmarNC.org>. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>.

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

1. **Call to Order.**
2. **Housekeeping:** Sign-In Sheets, Speaker Cards for Agenda Items, Recording and Timekeeper.
3. **Public Comment** on matters not appearing on the agenda:
  - a. Public Officials & Representatives (2 minutes per speaker).
  - b. Stakeholders (2 minutes per speaker).

### New Business

4. **Approval of Minutes** of the February 13, 2017, Outreach Committee meeting.
5. **Update** relative to preparing for and supporting Sylmar Elementary School's "Tree Care" event on Saturday, April 1, 2017, from 9am to 12pm.
6. **Discussion and possible action** relative to which business and/or individual to recommend for recognition at the Sylmar Neighborhood Council's general board meeting on Thursday, March 23, 2017.
7. **Discussion and possible action** relative to organizing a "3-1-1 Neighborhood Blitz/Keep Sylmar Clean" campaign in May 2017.

8. **Discussion and possible action** relative to supporting the “Relay for Life of the North Valley Walk” scheduled for April 29-30, 2017, at Olive Vista Middle School in Sylmar.
9. **Discussion and possible action** relative to setting a regular meeting schedule for the Outreach Committee.
10. **Committee Member Comments** on subject matters within the committee’s jurisdiction.
11. **Future Agenda Items:** Please e-mail the committee chair at [David.M.Rodriguez@SylmarNC.org](mailto:David.M.Rodriguez@SylmarNC.org).

The next meeting of the Outreach Committee will be on Monday, April 10, 2017.

**12. Closing Remarks, Announcements, Acknowledgements, and Adjournment.**

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**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council Vice President of Administration, Diane Valencia, by phone at (818) 833-8737 or by email at [Diane.Valencia@SylmarNC.org](mailto:Diane.Valencia@SylmarNC.org).**

All agenda items may include presentations, discussions and actions by the Outreach Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

Stakeholders may comment on any agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during Public Comment. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration, and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Committee in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting <http://www.SylmarNC.org>. Any questions or comments regarding this agenda may be submitted to Board members via the emails listed on the SNC website: <http://www.SylmarNC.org>.

Committee Meeting Minutes are available on the SNC website: <http://www.SylmarNC.org>.

(Remove after Monday, March 13, 2017).