

CITY OF LOS ANGELES
California



PRESIDENT: Kurt Cabrera Miller
VICE PRESIDENTS:
Administration: Open Position
Communications: Maria Silva
TREASURER: George Ortega
PUBLIC RELATIONS: David M. Rodriguez

SYLMAR NEIGHBORHOOD COUNCIL
P.O. Box 921023
Sylmar, CA 91392-1023
Telephone: (818) 833-8737
E-mail: Board@SylmarNC.org
Website: www.SylmarNC.org

**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE
COMMITTEE –MINUTES APPROVED
May 10th, 2017 6:30 pm to 8:30 pm
El Cariso Park, Gymnasium Community Room, 13100 Hubbard St. Sylmar, CA 91342
Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342 Agendas may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

Call to Order (1) – Meeting was called to order at 6:35pm

1. **Roll Call (1)** – Members present were Peter Postlymayr, George Ortega, Patti Hug and Lucille Floresta
2. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
3. **Public Comment on matters not appearing on the agenda. (10)**
Kurt Cabrera-Miller, SNC President, congratulated the committee chairs for updated minutes On file/website available for members and stakeholders to read.
The minutes for June 8, 2016 and August 10, 2016 however are still not posted on the website. Peter suggested that it should be verified if it was submitted to Maria Silva.
4. **Discussion and possible action to approve Meeting Minutes:** Patty Hug moved the motion and seconded by George Ortega. Minutes for April was approved.
5. **Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
 - a. Questions / Comments about Announcements from Committee Members and Public-None
6. **Review and Discussion:** Sylmar Community Plan Implementation Overlay (CPIO) District – Orientation to CPIO Areas, goals and objectives.
http://clkrep.lacity.org/onlinedocs/2015/15-0622_ORD_184268_6-8-16.pdf (40)
A lengthy discussion took place among members of the board with a closer look at the Sylmar Community Plan Implementation Overlay (CPIO) District's goals and objectives. Various comments and ideas were likewise expressed as the CPIO was reviewed by the members of the Planning and Land Use Committee.
7. **Open Discussion:** Any Sylmar Community Matters relating to Planning and Land use.
(30)**Reporting and Discussion:** Status of Projects previously presented to the Committee:

Orchard Neighborhood Market – Various (10) Peter suggested that there should be a Commercial Zoning review. Various concerns and comments were expressed: people are buying residential properties but using the place for storage of equipment for commercial business. Patti added that this is not the only case of illegal use of lot. Johnny mentioned a vacant lot on SW Sayre being used for commercial purposes. Kurt also mentioned that the driveway was paved. Another item was the lights on Roxford Up to Freeway 118 are off and seem not reported. Kurt suggested that this issue be reported to Raul Bocanegra's office.

George and Patti suggested to contact LA DOT on issues as it relates to transportation. Kurt suggested that there should be an SNC booth on the Make your Horse Count event on May 21, 2017. Activities during the event includes licensing, petting zoo, chipping animals, face painting, etc.

Patti reported that the city utilizes her property to train staff on horses and that Sylmar has the highest number of horses licensed.

Kurt suggested information on the SNC website to encourage homeowners to be proactive for evacuation situations.

- 8. Committee Member Comments on subject matters within the Committee's jurisdiction.**
 - 9. Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months' meeting. Metro R Presentation 12-14 Meeting (2)
 - 10. Closing Remarks, Announcements, Acknowledgements and Adjournment (5)**
Adjourned at 7:52pm
-