

# CITY OF LOS ANGELES

## California

**PRESIDENT:** Christian Rubalcava  
**VICE PRESIDENTS:**  
    **Administration:** Vacant  
    **Communications:** Maria Silva  
**TREASURER:** George Ortega  
**SECRETARY:** Marti Marshall



**SYLMAR NEIGHBORHOOD COUNCIL**  
P.O. Box 921023  
Sylmar, CA 91342  
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E-mail:  
Board@SylmarNC.org  
Website: www.SylmarNC.org

### HOMELESS SERVICES COMMITTEE

**Committee Chair – Paul Dumont**

### MEETING AGENDA

**Monday, June 11, 2018 – 6:30 PM**  
**Sylmar Neighborhood Council Office**  
**13521 Hubbard Street, Sylmar, CA 91342**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link:  
<http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council Vice President of Communication, Maria Silva by phone at (818) 833-8737 or email to [Maria.Silva@sylmarnc.org](mailto:Maria.Silva@sylmarnc.org).

1. Call to Order, Housekeeping, Roll Call welcome, sign-in sheets, minute taker, etc.
2. Self-introductions by committee members and attendees, updates and comments from public officials
3. Public Comment non-agendized matters, within Committee's subject matter jurisdiction. 2 min per person.
4. Review/approval of minutes: Homeless Service Committee meeting of May 14, 2018.
5. Possible appointment of new committee members by Homeless Services Chair.
6. Review & recommendation for Community Impact Statement regarding [Council File 18-0506](#) encouraging expansion of the City Attorney's HEART program to resolve citations for people experiencing homelessness.
7. Update on Homeless Connect Day events

[Thursday, June 21 10:00 am - 1:00 pm Hope of the Valley](#) Van Nuys Help Center 6425 Tyrone Ave 91401 and  
[Thursday, July 19 from 10:00 am - 1:00 pm Las Palmas Park](#) 505 S. Huntington St. San Fernando, CA 91340  
[Haga clic aquí para ver el folleto en español](#)

8. Update on Clean Streets/Clean Starts beautification/work program in Sylmar:
  - a. Street outreach begins Wednesday, June 13, 2018 from 3pm – 5pm.
  - b. Beautification committee encouraged to attend to discuss priority streets
  - c. Volunteer community members wanted to help with making meals/hygiene kits
  - d. Local restaurant needed to see if they can provide a breakfast for \$5 per person
  - e. Community members welcome to help clean the streets and with navigation
  
9. Reauthorization of approved funds from last fiscal year up to \$500 for outreach and hygiene kits.  
NOTE: Approved funds last year were not spent this fiscal year.
  
10. Review and Discussion: Homeless Count Citywide data review compared to CD7 in particular-  
Census tract data to develop local strategic plan to end homelessness is not yet available.

**Committee Member Comments** on subject matters within the Committee’s jurisdiction.

**Future Agenda Items:** Please e-mail Homeless Committee Chair [Paul.Dumont@Sylmarnc.org](mailto:Paul.Dumont@Sylmarnc.org) by July 4, 2018. The next Committee meeting is scheduled for Monday, July 9, 2018 6:30 p.m. at the Sylmar Neighborhood Council office 13521 Hubbard Street Sylmar CA 91342-4419

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### **Closing Remarks, Announcements, Acknowledgements, and Adjournment**

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting [www.sylmarnc.org](http://www.sylmarnc.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact Paul Dumont, at (818)883-8737, or email [paul.dumont@sylmarnc.org](mailto:paul.dumont@sylmarnc.org). Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website ([www.sylmarnc.org](http://www.sylmarnc.org)).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)

**(Remove after June 14, 2018)**