

**CITY OF LOS ANGELES**

California



**SYLMAR NEIGHBORHOOD COUNCIL**

**PRESIDENT:** Christian Rubalcava

**VICE PRESIDENTS:**

Administration: Andres Rubalcava

Communications: Maria Silva

**SECRETARY:** Michelle Underwood

**TREASURER:** George Ortega

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**Sylmar Neighborhood Council  
General Board Meeting - Agenda  
Thursday, July 26th – 6:30 PM**

**Sylmar Charter High School – Spartan Hall  
13050 Borden Ave.  
Sylmar, CA 91342**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342 Agendas AND Minutes may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City’s Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council President, Christian Rubalcava by phone at (818) 833-8737 or Email to [christian.rubalcava@sylmarnc.org](mailto:christian.rubalcava@sylmarnc.org)**

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (818) 833-8737.

The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. Comments from the public on agenda items will only be heard when the respective item is being considered. Comments on other matters, not appearing on the agenda that are within the Board’s subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed by visiting our website at [www.SylmarNC.org](http://www.SylmarNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact President Christian Rubalcava at [christian.rubalcava@sylmarnc.org](mailto:christian.rubalcava@sylmarnc.org)

The below times are only estimates. Items may be addressed in a different order and/or at different times. Below times are inclusive of board discussion and possible vote.

- 6:30 – 6:32 p.m.            1.        Call to Order and Pledge of Allegiance (2 minutes)**
- 6:32 – 6:34 p.m.            2.        Roll Call (2 minutes)**
- 6:34 - 6:36 p.m.            3.        Housekeeping: Speaker Cards, Recording, and Timekeeper. Welcome from Facility Host. (2 minutes)**

- 6:36 – 6:56 p.m.**      **4.**      **Public Official and Community Representative Announcements & Presentations: (20 minutes)**
- \*\*PUBLIC OFFICIAL REPRESENTATIVES –  
Please stay for the Meet & Greet at the break time. Thank you!**
- 6:56 – 7:06 p.m.**      **5.**      **Public Comment on Non-Agendized Items within the Board’s subject matter jurisdiction. (10 minutes)**  
Public comments are limited to 10 minutes total, no more than 2 minutes per speaker. Time allocated to one speaker may not be transferred to another speaker. Public speaker cards (forms) are located on the welcome table. Please fill out and submit to the President or Vice President of Communication. Names will be called in the order of speaker cards submitted. This period is for comments from the public, on matters not appearing on the Agenda, but within the SNC Board’s subject matter jurisdiction
- 7:06 – 7:16 p.m.**      **6.**      **City Liaison and Representatives Reports / (10 minutes)**  
Animal Services - Leah Blose  
Budget Representative - Donald Zelaya and George Ortega  
City Attorney - Christian Rubalcava  
D.W.P. - George Ortega  
Homelessness - Ann Job  
Planning - Cheri Blose (Valley) and Guadalupe Montano (City Hall)  
Public Safety - Diane Valencia  
Public Works - Christian Rubalcava  
Resilience - Vacant  
Sustainability - Vacant  
Transportation - Vacant
- 7:16 – 7:21 p.m.**      **7.**      **Appointment of City Liaisons and Representatives (5 minutes)**
- 7:21 – 7:23 p.m.**      **8.**      **Notice of Board Vacancy; Homeowner/Condo Representative (2 minutes)**
- 7:23 – 7:45 p.m.**      **9.**      **Recognition of the four LAPD officers who went above and beyond to rescue someone from a burning home in Sylmar (22 minutes)**
- 7:45 – 8:00 p.m.**      **10.**      **MEET AND GREET (15 minute Break)**
- 8:00 – 8:15 p.m.**      **11.**      **COMMITTEE REPORTS (15 minutes)**  
Executive Committee – Christian Rubalcava  
Beautification Committee – Steve List  
Budget Committee – George Ortega  
Bylaws Committee – Diane Valencia  
Outreach Committee – Carlos Lara  
Planning & Land Use Committee – Peter Postlmayr  
Homeless Services Committee – Paul Dumont  
Emergency Preparedness – John Pacheco  
Equestrian Committee – Cheri Blose  
Public Safety Committee – Diane Valencia  
Youth Affairs Committee – Donald Zelaya

- 8:15 – 8:25 p.m.**      **12.      Discussion and possible action** related to approving a Community Impact Statement (CIS) in support of Council File #17-1421-S1 (Illegal Fireworks / June, July and August / Task Force / Enhanced Enforcement Strategies). Public Safety Committee has previously drafted a Community Impact Statement in support of Council File #17-1421 (Illegal Fireworks Task Force / Restrict Usage /Public Safety Threat / Quality-of-Life Issues) which was approved by SNC Board then submitted to the City Council and its Committees on March 22, 2018. (10 minutes)
- 8:25 – 8:35 p.m.**      **13.      Discussion and possible action** related to approving a Community Impact Statement (CIS) in support of Council File #18-0401 (Combat Illegal Street Racing / Citywide / Review Current Ordinances). (10 minutes)
- 8:35 – 8:45 p.m.**      **14.      Discussion and possible action** to approve a Community Impact Statement (CIS) in support of Council File #14-0655-S6 (Homeless Youth and Families / School System Outreach / Coordinated Entry System (CES)). (10 minutes)
- 8:45 – 8:55 p.m.**      **15.      Discussion and possible action** to approve \$400 from the Emergency Preparedness Committee Fund for the 2018 Valley Disaster Preparedness Fair which will be held at 9400 Shirley Ave. in the Northridge Fashion Center parking lot. (10 minutes)
- 8:55 – 9:05 p.m.**      **16.      Discussion** on best practices for the SNC website. (10 minutes)
- 9:05 – 9:15 p.m.**      **17.      Discussion and possible action** to approve transfers in the 2018-2019 Sylmar NC Budget. (10 minutes)
- 9:15 – 9:17 p.m.**      **18.      Discussion and possible action** to approve the May 24<sup>th</sup>, 2018 Special Board Meeting minutes (2 minutes)
- 9:17 – 9:19 p.m.**      **19.      Discussion and possible action to approve** the May 24<sup>th</sup>, 2018 General Board Meeting minutes. (2 minutes)
- 9:19 – 9:21 p.m.**      **20.      Discussion and possible action** on approving the June 28<sup>th</sup>, 2018 General Board meeting minutes. (2 minutes)
- 9:21 – 9:25 p.m.**      **21.      Discussion and possible action** on approving the June Monthly Expenditure Report (MER) (4 minutes)
- 9:25 – 9:28 p.m.**      **22.      Board Member Comments / Announcements** (3 Minutes)
- 9:28 – 9:29 p.m.**      **23.      Future Agenda Items**  
Write to Executive Board by email at [ExecutiveBoard@SylmarNC.org](mailto:ExecutiveBoard@SylmarNC.org) or mail Executive Board c/o Sylmar Neighborhood Council, P.O. Box 921023, Sylmar, CA 91392-10 (1 minute)
- 9:29 – 9:30 p.m.**      **24.      Closing Remarks, Acknowledgements, and Adjournment** (1 minute)

# The Next Sylmar Neighborhood Council General Board meeting will be:

August 23rd, 2018 at 6:30 pm

Sylmar Charter High School  
13050 Borden Ave. Sylmar, CA 91342

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## **Reconsideration of Agenda Items - Bylaws (Article VIII)**

The Board may reconsider or amend its actions through the following Motion for Reconsideration process:

- A. Before the Board reconsiders any matter, the Board must approve a Motion for Reconsideration. The Motion for Reconsideration must be approved by official action of the Board. After determining that an action should be reconsidered, the Board has the authority to re-hear, continue, or take action on the item that is the subject of reconsideration within any limitations that are stated in the Motion for Reconsideration.
- B. The Motion for Reconsideration must be brought, and the Board's approval of a Motion for Reconsideration must occur, either during the same meeting where the Board initially acted or during the Board's next regularly scheduled meeting or at a special meeting within these specified time frames to address a Motion for Reconsideration.
- C. A Motion for Reconsideration may be proposed only by a Member of the Board who previously voted on the prevailing side of the original action that was taken by the Board (the "Moving Board Member").
- D. The Moving Board Member may make the Motion for Reconsideration orally during the same meeting where the action that is the subject of reconsideration occurred, or by properly placing the Motion for Reconsideration on the agenda of a meeting that occurs within the allowed specified periods of time as stated above.
- E. In order to properly place the Motion for Reconsideration on the agenda of the subsequent meeting, the Moving Board Member shall submit a memorandum to the Executive Committee in advance of the deadline for posting notices for the meeting.
- F. A Motion for Reconsideration that is properly brought before the Board may be seconded by any Member of the Board.
- G. This reconsideration process shall be conducted at all times in accordance with the Brown Act.

## **Grievance Process – Bylaws (Article XI)**

Any Grievance by a Stakeholder must be submitted in writing to the Board who shall place the matter on the agenda for the next regular Council meeting. At that meeting, the Board shall refer the matter to an Ad Hoc Grievance Panel comprised of three (3) Stakeholders randomly selected by the Board from a list of Stakeholders who have expressed an interest in serving from time-to-time on such a Panel. Within two (2) weeks of the Panel's selection, the Board shall coordinate a time and place for the Panel to meet with the person(s) submitting a Grievance to discuss ways in which the dispute may be resolved. Within two (2) weeks following such meeting, a Member of the Panel shall prepare a written report to be forwarded to the Board outlining the Panel's collective recommendations for resolving the Grievance. The Board may receive a copy of the Panel's report and recommendations prior to a Board meeting, but, in accordance with the Brown Act, the matter shall not be discussed among the Board Members until it is heard publicly at the next regular Council meeting.

This Grievance process is intended to address matters involving procedural disputes, such as the Board's failure to comply with Board Rules or these Bylaws. It is not intended to apply to Stakeholders who merely disagree with a position or action taken by the Board at one of its meetings, which Grievances may be aired publicly at Council meetings. The Neighborhood Council grievance review process will be conducted pursuant to any and all City ordinances, policies and procedures pertaining to Neighborhood Council grievances.

Directors are not permitted to file a Grievance against another Director or against the Council, except as permitted under the City's grievance policy.

**(Remove after June 28th, 2018)**

**Approved by:(EC )**