

# CITY OF LOS ANGELES

California

## SYLMAR NEIGHBORHOOD COUNCIL

**PRESIDENT:** Andres Rubalcava

**VICE PRESIDENTS:**

Administration: Brielle Acevedo

Communications: Donald Zelaya

**TREASURER:** George Ortega

**SECRETARY:** Kathy Bloom



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## SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE MEETING AGENDA

**Wednesday, April 12<sup>th</sup>, 2023, 6:30 pm to 8:30 pm**

**In Person Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342**

**Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Sylmar Neighborhood Council Office, 13521 Hubbard Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org). You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacivt.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [board@sylmarnc.org](mailto:board@sylmarnc.org) o por telefono 818-833-8737 para avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 (three) minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- 1. Call to Order (1)**
- 2. Roll Call (1)**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
- 4. Public Comment on matters not appearing on the agenda. (10)**
- 5. Discussion and Possible Action to approve Meeting Minutes:** March 8th, 2023 Planning & Land Use Committee Meeting. (15)
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
  - a. Questions / Comments about Announcements from Committee Members and Public.
- 7. Discussion and Possible Action:** 14971 Foothill Revised Project Discussion (20)

**8. Discussion and Possible Action: 12188 – 1220 San Fernando Road ADM-2023-965-DB-HCA-ED1 City Exhibit A Approval and Planning Letter of Compliance 3-30-2023.**

**9. Follow Up on Past Discussions: Past Projects (20)**

- a. Misc.
- b. Santiago Estates Expansion – Waiting on Draft EIR to be completed.
- c. 14445 Olive View Drive, Olive View Hospital Master Plan
- d. Foothill Trunk Line Project Update: Christina Holland, “As we prepare to put a pause on the project and turn the Hubbard work area over to City of San Fernando’s reservoir replacement crew. We expect to be fully out of the area by Thursday, April 27<sup>th</sup>. Our crews will be moving to the next work area near the intersection of Foothill and Maclay. When I have this schedule, I’ll share it with you.”

Since the crew began work earlier this year, they’ve made tremendous progress – even with all our weather challenges. By the time we vacate the Hubbard area, we expect to have installed over 1,300 feet of 12” and 16” mainline pipe on Foothill Blvd (between Sayre St and Gridley St). We expect to resume work for the Hubbard area in 2024, after the reservoir project is complete. **Christina Holland**, Sr. Public Relations Specialist, Corporate Strategy and Communications. (213) 367-1076

**10. Committee Member Comments on subject matters within Committee’s jurisdiction. (5)**

**11. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months’ meeting. Item 9 (5)

**12. Closing Remarks, Announcements, Acknowledgements and Adjournment (5)**

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All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- At SNC Office: 13521 Hubbard Street, Sylmar California 91342
- <http://www.SylmarNC.org>
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System (ENS)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records** - In compliance with Government Code section 54957.5 non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed by visiting our website at <http://www.SylmarNC.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact committee Chair Peter Postlmayr at 818-833-8737 or email: [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org).

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.SylmarNC.org>.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org)  
**(Remove after April 12th, 2023)**